Issue Classification



| Application/Control No. | Applicant(s)/Patent Under Reexamination | | | | | | | |
|-------------------------|---|--|--|--|--|--|--|--|
| | | | | | | | | |
| 10541163 | BEMING ET AL. | | | | | | | |
| | | | | | | | | |
| Examiner | Art Unit | | | | | | | |
| | | | | | | | | |
| Sonny TRINH | 2618 | | | | | | | |

| ORIGINAL | | | | | | | INTERNATIONAL CLASSIFICATION | | | | | | | | | |
|---|-----|-----|--|-----|---|---|------------------------------|---|---------------------|---------------------|--|--|-------------|--|--|--|
| CLASS SUBCLASS | | | | | | | CLAIMED | | | | | | NON-CLAIMED | | | |
| 455 418 CROSS REFERENCE(S) | | | | | Н | 0 | 4 | М | 3 / 00 (2006.01.01) | | | | | | | |
| | | | | | | Н | 0 | 4 | Q | 7 / 20 (2006.01.01) | | | | | | |
| CLASS SUBCLASS (ONE SUBCLASS PER BLOCK) | | | | CK) | | | | | | | | | | | | |
| 445 | 405 | 425 | | | | | | | | | | | | | | |
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| | Claims renumbered in the same order as presented by applicant | | | | | | | СР | 'A [|] T.D. | ☐ R.1.47 | | | | |
|-------|---|-------|----------|-------|----------|-------|----------|-------|----------|--------|----------|-------|----------|-------|----------|
| Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original |
| 1 | 1 | 17 | 17 | - | 33 | | | | | | | | | | |
| 2 | 2 | 18 | 18 | - | 34 | | | | | | | | | | |
| 3 | 3 | 19 | 19 | - | 35 | | | | | | | | | | |
| 4 | 4 | 20 | 20 | - | 36 | | | | | | | | | | |
| 5 | 5 | 21 | 21 | - | 37 | | | | | | | | | | |
| 6 | 6 | 22 | 22 | - | 38 | | | | | | | | | | |
| 7 | 7 | - | 23 | - | 39 | | | | | | | | | | |
| 8 | 8 | - | 24 | - | 40 | | | | | | | | | | |
| 9 | 9 | - | 25 | - | 41 | | | | | | | | | | |
| 10 | 10 | - | 26 | - | 42 | | | | | | | | | | |
| 11 | 11 | - | 27 | - | 43 | | | | | | | | | | |
| 12 | 12 | - | 28 | - | 44 | | | | | | | | | | |
| 13 | 13 | - | 29 | - | 45 | | | | | | | | | | |
| 14 | 14 | - | 30 | | | | | | | | | | | | |
| 15 | 15 | - | 31 | | | | | | | | | | | | |
| 16 | 16 | - | 32 | | | | | | | | | | | | |

| NONE | Total Claims Allowed: | | | | |
|----------------------|-----------------------|---------------------|-------------------|--|--|
| (Assistant Examiner) | (Date) | 2 | 2 | | |
| /Sonny TRINH/ | 09/11/08 | O.G. Print Claim(s) | O.G. Print Figure | | |
| (Primary Examiner) | (Date) | 1 | 4 | | |